Case details

| Court: | dcd |
|-------------------------|---|
| Docket #: | 1:12-cv-00327 |
| Case Name: | ELECTRONIC PRIVACY INFORMATION CENTER et al v. U.S. DEPARTMENT OF EDUCATION |
| PACER case #: | 152961 |
| Date filed: | 2012-02-29 |
| Date of last filing: | 2013-02-04 |
| Assigned to: | Judge Amy Berman Jackson |
| Case Cause: | 05:702 Administrative Procedure Act |
| Nature of Suit: | 890 Other Statutory Actions |
| Jury Demand: | None |
| Jurisdiction: | U.S. Government Defendant |

Parties

| Represented Party | Attorney & Contact Info |
|---|--|
| | Marc Rotenberg ELECTRONIC PRIVACY INFORMATION CENTER 1718 Connecticut Avenue, NW Suite 200 Washington, DC 20009 (202) 483- 1140, ext 106 Fax: (202) 483-1248 Email: rotenberg@epic.org LEAD ATTORNEY ATTORNEY TO BE NOTICED |
| ELECTRONIC PRIVACY INFORMATION CENTER Plaintiff | John Arthur Verdi ELECTRONIC PRIVACY INFORMATION CENTER 1718 Connecticut Avenue, NW Suite 200 Washington, DC 20009 (202) 540- 8177 Fax: (202) 483-1248 Email: johnverdi@gmail.com <i>TERMINATED: 03/28/2012</i> |
| | Khaliah N'Cole Barnes ELECTRONIC PRIVACY INFORMATION CENTER 1718 Connecticut Avenue, NW Suite 200 Washington, DC 20009 (202) 483- 1140 ext 107 Fax: (202) 483-1248 Email: barnes@epic.org ATTORNEY TO BE NOTICED |
| | Marc Rotenberg (See above for address) <i>LEAD ATTORNEY ATTORNEY TO BE NOTICED</i> |
| GRAYSON BARBER Plaintiff | John Arthur Verdi (See above for address) <i>TERMINATED: 03/28/2012</i> |
| | Khaliah N'Cole Barnes (See above for address) <i>ATTORNEY TO BE NOTICED</i> |
| PABLO GARCIA | Marc Rotenberg |

| MOLINA Plaintiff | (See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED |
|----------------------------|---|
| | John Arthur Verdi (See above for address) <i>TERMINATED: 03/28/2012</i> |
| | Khaliah N'Cole Barnes (See above for address) <i>ATTORNEY TO BE NOTICED</i> |
| | Marc Rotenberg (See above for address) <i>LEAD ATTORNEY ATTORNEY TO BE NOTICED</i> |
| PETER NEUMANN Plaintiff | John Arthur Verdi (See above for address) <i>TERMINATED: 03/28/2012</i> |
| | Khaliah N'Cole Barnes (See above for address) <i>ATTORNEY TO BE NOTICED</i> |
| | Marc Rotenberg (See above for address) <i>LEAD ATTORNEY ATTORNEY TO BE NOTICED</i> |
| DEBORAH PEEL Plaintiff | John Arthur Verdi (See above for address) <i>TERMINATED: 03/28/2012</i> |
| | Khaliah N'Cole Barnes (See above for address) <i>ATTORNEY TO BE NOTICED</i> |
| U.S. DEPARTMENT | Galen Nicholas Thorp U.S. DEPARTMENT OF JUSTICE Civil Division 20 Massachusetts Avenue, NW Room 7109 Washington, DC 20001 (202) 514-4781 Fax: (202) 616-8460 Email: galen.thorp@usdoj.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED |
| OF EDUCATION Defendant | Marina Utgoff Braswell U.S. ATTORNEYS OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Room E4818 Washington, DC 20530 (202) 514-7226 Fax: (202) 514-8780 Email: Marina.Braswell@usdoj.gov TERMINATED: 05/04/2012 |

Documents

| Date Document Filed # | t Attachment # | Short Description | Long Description | Upload date |
|--|-------------------|--|---|----------------------------|
| $\begin{array}{c} 2012 \\ 02-29 \end{array} 1$ | 0 | Complaint | COMPLAINT against U.S. DEPARTMENT OF EDUCATION (Filing fee \$ 350, receipt number 4616046366) filed by DEBORAH PEEL, PABLO GARCIA MOLINA, ELECTRONIC PRIVACY INFORMATION CENTER, GRAY BARBER, PETER NEUMANN. (Attachments: # 1 Civil Cover Sheet)(jf,) (Entered: 02/29/2012) | 2012-12- 14 10:51:33 |
| 1 | 1 | Civil Cover Sheet | | |
| 2012- 02-29 2 | 0 | LCvR 7.1 Certificate of Disclosure - Corporate Affiliations/Financial Interests | LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests NONE by ELECTRONIC PRIVACY INFORMATION CENTER (jf,) (Entered: 02/29/2012) | 2013-03- 15 11:44:53 |
| 2012- 03-15 <u>3</u> | 0 | Notice of Appearance | NOTICE of Appearance by Marina Utgoff Braswell on behalf of U.S. DEPARTMENT OF EDUCATION (Braswell, Marina) (Entered: 03/15/2012) | 2012-10- 26 13:34:20 |
| 2012- 03-28 <u>4</u> | 0 | Notice of Appearance | NOTICE of Appearance by Marc Rotenberg on behalf of All Plaintiffs (Rotenberg, Marc) (Entered: 03/28/2012) | 2012-10- 26 13:35:09 |
| 2012- 03-28 5 | 0 | Notice of Withdrawal of Appearance | NOTICE OF WITHDRAWAL OF APPEARANCE as to GRAYSON BARBER, ELECTRONIC PRIVACY INFORMATION CENTER, PABLO GARCIA MOLINA, PETER NEUMANN, DEBORAH PEEL. Attorney John Arthur Verdi terminated. (Verdi, John) (Entered: 03/28/2012) | 2012-10- 26 13:36:20 |
| 2012- 05-04 6 | 0 | Substitution of Counsel | NOTICE OF SUBSTITUTION OF COUNSEL by Galen Nicholas Thorp on behalf of All Defendants Substituting for attorney Marina Utgoff Braswell (Thorp, Galen) (Entered: 05/04/2012) | |
| 2012- 05-04 Z | 0 | Answer to Complaint | ANSWER to 1 Complaint, by U.S. DEPARTMENT OF EDUCATION.(Thorp, Galen) | 2013-01- 08 12:39:46 |

(Entered: 05/04/2012)

| 2012- 05-18 8 | 0 | Meet and Confer Statement | MEET AND CONFER STATEMENT. (Attachments: # 1 Text of Proposed Order)(Thorp, Galen) (Entered: 05/18/2012) | 2013-07- 03 10:02:20 |
|--------------------------|---|------------------------------------|---|----------------------------|
| <u>8</u> | 1 | Text of Proposed Order | | 2012-10- 26 18:58:38 |
| 2012- 05-21 9 | 0 | Scheduling Order | SCHEDULING ORDER: The administrative record will be due 6/29/2012. Defendant's dispositive motion will be due on 7/27/2012, with plaintiffs' opposition and any cross- motion due 8/27/2012; the reply and opposition to any cross-motion due 9/26/2012; and reply to any cross- motion due 10/10/2012. SEE ORDER FOR COMPLETE DETAILS. Signed by Judge Amy Berman Jackson on 5/21/2012. (MT) (Entered: 05/21/2012) | 2012-05- 22 17:09:36 |
| 2012- 06-29 <u>10</u> | 0 | Administrative Record | ADMINISTRATIVE RECORD by U.S. DEPARTMENT OF EDUCATION. (Attachments: # 1 Index, # 2 1 - NPRM, # 3 2 - Comments Pt. 1, # 4 2 - Comments Pt. 2, # 5 2 - Comments Pt. 3, # 6 3 - Final Rule, # 7 4 - 2008 Final Rule, # 8 5 - 2008 NPRM, # 9 6 - Hansen Memorandum, # 10 7 - Rescission Memorandum, # 11 8 - Winston Memorandum, # 12 9 - McNeil Memorandum, # 13 10 - CDC Agreement, # 14 11 - Joint Statement, # 15 12 - Rep. Kline Letter, # 16 13 - NCES Basic Concepts, # 17 14 - NCES Data Stewardship, # 18 15 - NCES Statistical Methods, # 19 16 - GAO Report, # 20 17 - Fordham Center Report, # 21 18 - Data Quality Campaign Email, # 22 19 - Nat'l Academic Press Workshop, # 23 20 - OMB Directive, # 24 21 - NCES Small Rural Districts)(Thorp, Galen) (Entered: 06/29/2012) | 2013-01- 08 12:38:17 |
| 2012- 07-23 11 | 0 | Motion for Miscellaneous Relief | MOTION to Supplement the Administrative Record and Consider Extra-Record Evidence by GRAYSON BARBER, ELECTRONIC PRIVACY INFORMATION CENTER, PABLO GARCIA MOLINA, PETER NEUMANN, DEBORAH PEEL | 2012-07- 26 10:10:23 |

(Attachments: # 1 Exhibit A, # 2 Text of Proposed Order)(Rotenberg, Marc) (Entered: 07/23/2012)

| | | | | (Entered: 07/25/2012) | |
|-------------------|----------|---|---|---|----------------------------|
| <u>11</u> | - | 1 | Exhibit A | | 2012-07- 26 10:14:06 |
| <u>11</u> | - | 2 | Text of Proposed Order | | 2012-07- 26 10:15:42 |
| 2012- 07-23 12 | 2 | 0 | Motion for Extension of Time to File | Consent MOTION for Extension of Time to File Dispositive Motion by U.S. DEPARTMENT OF EDUCATION (Attachments: # 1 Text of Proposed Order)(Thorp, Galen) (Entered: 07/23/2012) | 2012-07- 26 10:31:22 |
| <u>12</u> | 2 | 1 | Text of Proposed Order | | 2012-10- 26 17:08:18 |
| 2012- 08-09 13 | <u>i</u> | 0 | Memorandum in Opposition | Memorandum in opposition to re 11 MOTION to Supplement the Administrative Record and Consider Extra-Record Evidence filed by U.S. DEPARTMENT OF EDUCATION. (Attachments: # 1 Exhibit 1, # 2 Text of Proposed Order)(Thorp, Galen) (Entered: 08/09/2012) | 2012-08- 09 16:51:58 |
| <u>13</u> | <u>1</u> | 1 | Exhibit 1 | | 2012-08- 09 15:04:14 |
| <u>13</u> | <u>i</u> | 2 | Text of Proposed Order | | 2012-08- 09 17:01:10 |
| 2012- 08-16 14 | Ł | 0 | Reply to opposition to Motion | REPLY to opposition to motion re 11 MOTION to Supplement the Administrative Record and Consider Extra-Record Evidence filed by GRAYSON BARBER, ELECTRONIC PRIVACY INFORMATION CENTER, PABLO GARCIA MOLINA, PETER NEUMANN, DEBORAH PEEL. (Attachments: # 1 Text of Proposed Order)(Rotenberg, Marc) (Entered: 08/16/2012) | 2012-08- 16 17:34:07 |
| <u>14</u> | Ł | 1 | Text of Proposed Order | | 2012-08- 24 16:27:35 |
| 2012- 10-26 15 | <u>i</u> | 0 | Order on Motion for Miscellaneous Relief | MEMORANDUM OPINION AND ORDER granting in part and denying in part 11 Motion to Supplement the Administrative Record and Consider | 2012-10- 26 17:36:24 |

| 2012- 10-26 | 16 | 0 | Supplemental Memorandum | Extra-Record Evidence. The Clerk is directed to docket pages 6-37 of [13-1] as a supplement to the administrative record. (SEE ORDER FOR COMPLETE DETAILS). Signed by Judge Amy Berman Jackson on 10/26/12. (lcabj1) (Entered: 10/26/2012) SUPPLEMENT to re 10 Administrative Record,,, filed by U.S. DEPARTMENT OF EDUCATION . (jf,) Modified on 11/14/2012 to correct filer (jf,). (Entered: 10/31/2012) | |
|----------------|-----------|---|--|---|----------------------------|
| 2012- 11-08 | <u>17</u> | 0 | Meet and Confer Statement | Joint Status Report. (Attachments: # 1 Text of Proposed Order Proposed Scheduling Order)(Rotenberg, Marc) Modified per counsel on 11/8/2012 (td,). (Entered: 11/08/2012) | 2012-11- 08 15:44:13 |
| 1 | <u>17</u> | 1 | Text of Proposed Order Proposed Scheduling Order | | 2012-11- 08 15:45:51 |
| 2012- 11-30 | <u>18</u> | 0 | Motion to Dismiss | MOTION to Dismiss or, in the Alternative, MOTION for Summary Judgment by U.S. DEPARTMENT OF EDUCATION (Attachments: # 1 Exhibit Index, # 2 Exhibit A, # 3 Exhibit B, # 4 Exhibit C, # 5 Exhibit D, # 6 Exhibit E, # 7 Exhibit F, # 8 Exhibit G, # 9 Exhibit H, # 10 Exhibit I, # 11 Exhibit J, # 12 Exhibit K, # 13 Exhibit L, # 14 Exhibit M, # 15 Exhibit N, # 16 Text of Proposed Order)(Thorp, Galen) (Entered: 11/30/2012) | 2012-12- 05 11:10:28 |
| 1 | <u>18</u> | 1 | Exhibit Index | | 2012-12- 18 14:26:06 |
| 1 | <u>18</u> | 2 | Exhibit A | | 2012-12- 07 17:31:59 |
| 1 | <u>18</u> | 3 | Exhibit B | | 2012-12- 17 17:18:37 |
| 1 | <u>18</u> | 4 | Exhibit C | | 2012-12- 07 17:39:52 |
| i - | <u>18</u> | 5 | Exhibit D | | 2012-12- 07 17:40:39 |
| ĺ | <u>18</u> | 6 | Exhibit E | | 2012-12- |

| | | | | 07 17:41:17 |
|--------------------------|----|------------------------------------|---|----------------------------|
| <u>18</u> | 7 | Exhibit F | | 2012-12- 07 17:42:55 |
| <u>18</u> | 8 | Exhibit G | | 2012-12- 17 17:56:28 |
| <u>18</u> | 9 | Exhibit H | | 2012-12- 19 12:34:34 |
| <u>18</u> | 10 | Exhibit I | | 2012-12- 17 17:58:10 |
| <u>18</u> | 11 | Exhibit J | | 2012-12- 17 17:58:22 |
| <u>18</u> | 12 | Exhibit K | | 2013-01- 10 11:38:38 |
| <u>18</u> | 13 | Exhibit L | | 2013-01- 10 11:43:45 |
| <u>18</u> | 14 | Exhibit M | | 2012-12- 17 17:58:52 |
| <u>18</u> | 15 | Exhibit N | | 2012-12- 17 18:00:45 |
| <u>18</u> | 16 | Text of Proposed Order | | 2013-01- 18 15:12:56 |
| 2012- 12-19 <u>19</u> | 0 | Motion for Extension of Time to | Consent MOTION for Extension of Time to File Plaintiffs' Opposition and Cross-Motion by GRAYSON BARBER, ELECTRONIC PRIVACY INFORMATION CENTER, PABLO GARCIA MOLINA, PETER NEUMANN, DEBORAH PEEL (Attachments: # 1 Text of Proposed Order)(Rotenberg, Marc) (Entered: 12/19/2012) | 2012-12- 19 18:03:35 |
| <u>19</u> | 1 | Text of Proposed Order | | 2012-12- 19 18:22:45 |
| 2013- 01-18 <u>20</u> | 0 | Memorandum in Opposition | Memorandum in opposition to re 18 MOTION to Dismiss or, in the Alternative MOTION for Summary Judgment Combined Opposition/Cross-Motion filed by | 2013-01- 18 22:03:30 |

GRAYSON BARBER, ELECTRONIC PRIVACY INFORMATION CENTER, PABLO GARCIA MOLINA, PETER NEUMANN, DEBORAH PEEL. (Attachments: # 1 Exhibit Index, # 2 Exhibit A, # 3 Exhibit B, # 4 Exhibit C, # 5 Exhibit D, # 6 Exhibit E, # 7 Exhibit F, # 8 Exhibit G, # 9 Text of Proposed Order)(Rotenberg, Marc) (Entered: 01/18/2013)

| | | | | () | |
|----------------|-----------|---|--------------------------------|---|----------------------------|
| | <u>20</u> | 1 | Exhibit Index | | 2013-02- 13 12:06:26 |
| | 20 | 2 | Exhibit A | | |
| | 20 | 3 | Exhibit B | | |
| | 20 | 4 | Exhibit C | | |
| | 20 | 5 | Exhibit D | | |
| | <u>20</u> | 6 | Exhibit E | | 2013-02- 13 20:49:09 |
| | <u>20</u> | 7 | Exhibit F | | 2013-02- 13 12:08:00 |
| | <u>20</u> | 8 | Exhibit G | | 2013-02- 13 20:47:20 |
| | 20 | 9 | Text of Proposed Order | | |
| 2013- 01-18 | 21 | 0 | Motion for Summary Judgment | CROSS MOTION for Summary Judgment by GRAYSON BARBER, ELECTRONIC PRIVACY INFORMATION CENTER, PABLO GARCIA MOLINA, PETER NEUMANN, DEBORAH PEEL. (See Docket Entry 20 to view document) (jf,) (Entered: 01/22/2013) | |
| 2013- 02-01 | | 0 | Memorandum in Opposition | Memorandum in opposition to re 21 MOTION for Summary Judgment (Plaintiffs' Cross-Motion) and Reply in Support of Defendant's Motion to Dismiss or, in the Alternative, for Summary Judgment filed by U.S. DEPARTMENT OF EDUCATION. (Attachments: # 1 Statement of Facts, # 2 Text of Proposed Order)(Thorp, Galen) (Entered: 02/01/2013) | 2013-02- 04 12:01:00 |
| | <u>22</u> | 1 | Statement of Facts | | 2013-02- 04 14:36:39 |
| | <u>22</u> | 2 | Text of Proposed Order | | 2013-02- |
| | | | | | |

| 2013- 02-04 23 | 0 | Reply to opposition to Motion | REPLY to opposition to motion re 18 MOTION to Dismiss or, in the Alternative MOTION for Summary Judgment (also filed as Docket No. 22 Opposition to Plaintiffs' Cross- Motion) filed by U.S. DEPARTMENT OF EDUCATION. (Thorp, Galen) (Entered: 02/04/2013) | |
|-------------------|---|----------------------------------|---|----------------------------|
| 2013- 02-15 24 | 0 | | REPLY to opposition to motion re 21 MOTION for Summary Judgment filed by GRAYSON BARBER, ELECTRONIC PRIVACY INFORMATION CENTER, PABLO GARCIA MOLINA, PETER NEUMANN, DEBORAH PEEL. (Attachments: # 1 Exhibit Index, # 2 Exhibit A, # 3 Exhibit B, # 4 Exhibit C, # 5 Exhibit D)(Rotenberg, Marc) (Entered: 02/15/2013) | 2013-02- 15 22:25:36 |
| <u>24</u> | 1 | Exhibit Index | | 2013-02- 15 22:25:57 |
| <u>24</u> | 2 | Exhibit A | | 2013-02- 15 22:26:09 |
| <u>24</u> | 3 | Exhibit B | | 2013-02- 15 22:26:22 |
| <u>24</u> | 4 | Exhibit C | | 2013-02- 15 22:26:36 |
| <u>24</u> | 5 | Exhibit D | | 2013-02- 15 22:27:30 |
| 2013- 03-01 25 | 0 | | NOTICE of filing of Joint Appendix by GRAYSON BARBER, ELECTRONIC PRIVACY INFORMATION CENTER, PABLO GARCIA MOLINA, PETER NEUMANN, DEBORAH PEEL (Attachments: # 1 Index of Joint Appendix, # 2 Appendix Joint Appendix)(Rotenberg, Marc) (Entered: 03/01/2013) | 2013-03- 05 10:16:01 |
| <u>25</u> | 1 | Index of Joint Appendix | | 2013-03- 05 10:17:18 |
| <u>25</u> | 2 | Appendix Joint Appendix | | 2013-03- 05 |

10:42:19

| NOTICE of Appearance by Khaliah | |
|------------------------------------|----------|
| N'Cole Barnes on behalf of All | 2013-07- |
| Plaintiffs (Barnes, Khaliah) (Main | 03 |
| Document 26 replaced on 7/1/2013) | 09:40:19 |
| (jf,). (Entered: 06/28/2013) | |
| | |

